

# Southeastern Division 2024-2025 Workshops



Thursday  
October 3, 2024

Thursday  
November 7, 2024

Saturday  
January 25, 2025

Thursday\*\*  
April 3, 2025

\*Location: Southeastern Region Office  
1512 McDaniel Drive, West Chester

## 2024-2025 ESP Southeastern Division Officers

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### ESP Southeastern Division Liaison

Andrew Dixon  
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\*Division meetings may change locations or be held using a virtual platform. Please check your email or contact the Division office prior to each event for updated information.

## Thursday, October 3, 2024

**Time: 5:30 p.m. - Coordinated Bargaining Meeting**  
**6:00 p.m. - President's Meeting**  
**6:30 p.m. - Workshop; Dinner will be served**

### *Challenges in Organizing*

*Presenter: Andrew Dixon, UniServ Rep*

This workshop will consist of discussion regarding best practices and problems people are facing regarding recruitment and retention, with an eye toward workshopping new strategies.

If you work in Chester or Delaware County, you should attend the ESP Southeastern Division Meetings.

**Follow-up information will be sent to your local officers approximately three weeks prior to the workshops.**

# **Southeastern Division 2024-2025 Workshops**



PENNSYLVANIA STATE EDUCATION ASSOCIATION  
EDUCATION SUPPORT PROFESSIONALS

## **Thursday, November 7, 2024**

**Time: 5:30 p.m. - Coordinated Bargaining Meeting**  
**6:00 p.m. - President's Meeting**  
**6:30 p.m. - Workshop; Dinner will be served**

### ***Grievances and ULPs***

*Presenter: Andrew Dixon, UniServ Rep*

This workshop will provide training on grievance investigation and processing from the first possibility of a grievance having occurred through the arbitration process, if that becomes necessary. This will include a look at filling out grievance forms, how to represent members if the grievance is disciplinary and how to take notes and keep and record evidence for the

## **Saturday, January 25, 2025**

**Location: TBD**  
**Time: TBD**

### ***Southeastern Division ESP Summit***

Multiple sessions will be provided, including leaves presentation and one Chapter 14 eligible option. Full program will be determined and provided to members in advance of registration. A light breakfast and lunch will be provided.

## **Thursday, April 3, 2025**

**Location: TBD**  
**Time: 5:30 p.m. - Social**  
**6:00 p.m. - Dinner and Meeting**  
**6:45 p.m. - Guest Speaker from PSEA Government Relations**

### ***Southeastern Division Spring Annual Meeting and Dinner***

This is our end of the year meeting to discuss events from the year. Representation from every local is encouraged at this meeting.